



## राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर

### NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR

(An autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India)

हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत

Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA

### (Office of the Registrar)

[Advertisement No.: NITS/Temporary Faculty/2024/01(F), Date: 01-03-2024]

### Applications for Engagement of Temporary Faculty

National Institute of Technology Srinagar (J&K) is one amongst the 31 NITs established by GoI, an Institution of National Importance declared by the Act of Parliament and a premier technical Institution of the Country, offering several undergraduate, postgraduate and doctoral programmes in Engineering/Technology, Sciences, & allied areas, and also provides excellent ambience for academic research and co-curricular activities.

The Institute invites applications in the prescribed format from Indian nationals for engaging temporary teaching staff in the following Departments:

| Department                                | Vacancies | Category                  | Essential Qualification   | Applications to be sent on following email ID                    |
|---|-----------|---------------------------|---|--|
| Metallurgical & Materials Engineering     | 03        | UR-01<br>OBC-01<br>EWS-01 | B.E. / B. Tech in Metallurgical & Materials Engineering and M.E. / M. Tech with Ph.D                  | <a href="mailto:hodmmed@nitsri.ac.in">hodmmed@nitsri.ac.in</a>   |
| Mechanical Engineering                    | 02        | UR-01<br>ST-01            | B.E. / B. Tech in Mechanical Engineering and M.E. / M. Tech with Ph.D                                 | <a href="mailto:hodmech@nitsri.ac.in">hodmech@nitsri.ac.in</a>   |
| Civil Engineering                         | 04        | UR-02<br>SC-01<br>EWS-01  | B.E. / B. Tech in Civil Engineering and M.E. / M. Tech with Ph.D                                      | <a href="mailto:hodcivil@nitsri.ac.in">hodcivil@nitsri.ac.in</a> |
| Computer Science & Engineering            | 03        | UR-02<br>OBC-01           | B.E. / B. Tech in Computer Science Engineering or Information Technology and M.E. / M. Tech with Ph.D | <a href="mailto:hodcse@nitsri.ac.in">hodcse@nitsri.ac.in</a>     |
| Electronics and Communication Engineering | 03        | UR-01<br>OBC-01<br>SC-01  | B.E. / B. Tech in Electronics and Communication Engineering and M.E. / M. Tech with Ph.D              | <a href="mailto:headece@nitsri.ac.in">headece@nitsri.ac.in</a>   |
| Information Technology                    | 04        | UR-02<br>OBC-01<br>SC-01  | B.E. / B. Tech in Information Technology or Computer Science Engineering and M.E. / M. Tech with Ph.D | <a href="mailto:hodit@nitsri.ac.in">hodit@nitsri.ac.in</a>       |



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Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA

|  |                 |                 |   |  |
|--|-----------------|-----------------|---|--|
| Chemical Engineering                     | 02              | UR-01<br>OBC-01 | B.E. / B. Tech in Chemical Engineering and M.E. / M. Tech with Ph.D   | <a href="mailto:hodchemical@nitsri.ac.in">hodchemical@nitsri.ac.in</a> |
| Electrical Engineering                   | 02              | UR-01<br>OBC-01 | B.E. / B. Tech in Electrical Engineering and M.E. / M. Tech with Ph.D | <a href="mailto:hodee@nitsri.ac.in">hodee@nitsri.ac.in</a>             |
| Humanities, Social Sciences & Management | 01<br>(English) | UR-01           | Bachelors/Masters in English with Ph.D                                | <a href="mailto:hodhss@nitsri.ac.in">hodhss@nitsri.ac.in</a>           |

**Note-1:** Candidates with Direct Ph.D after B.Tech are also eligible for the above mentioned vacancies.

**Note-2:** The candidates must have first class at Bachelors and Master Degree level.

**Note-3:** In case on non-availability of EWS candidates, the vacancies may be filled by UR candidates on the recommendations of Selection Committee.



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हजरतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत

Hazratbal, Srinagar Jammu and Kashmir, 190006, INDIA

#### Terms and conditions

1. The candidates shall be required to apply by sending applications / bio-data in the prescribed application form along with scanned copies of all the relevant certificates/testimonials on the given email only.
2. The candidates must satisfy him/herself against the eligibility before applying for the post.
3. The nature of engagement is purely temporary for a period of 11 months only.
4. The selected candidate shall have to enter into an agreement to serve the institute on the terms and conditions set by the Institute.
5. The fixed remuneration of Rs. 65,000/- per month shall be paid for the assignment for being on active duty.
6. The selected candidates will be required to join immediately and are required to be present physically at the station of posting.
7. No accommodation is available at NIT Srinagar. The selected candidates shall have to make arrangements of stay of their own.
8. Canvassing in any form will render a candidate ineligible.
9. The Institute reserves the right to select or reject a candidate without assigning any reason/s thereof.
10. This engagement does not confer any right on the applicant to claim either continuous employment or permanency in future.
11. The Institute reserves the right to defer or cancel the advertisement at any stage of processing without assigning any reasons, if required.
12. The Institute reserves the right to increase or decrease number of advertised vacancies, if required.
13. The institute reserves the right to place a reasonable limit on the total number of candidates to be called for interview. Mere fulfillment of qualification per se does not entitle a candidate to be called for interview.

The applications/bio-data along with self-attested copies of all the required documents/proofs (Grade cards, Degree certificates, Experience certificate, Category certificates etc.) must be submitted on the given email ID, only.

The last date to submit applications/bio-data is **10-03-2024**.

The candidates, in their own interest, are advised to visit the Institute website [www.nitsri.ac.in](http://www.nitsri.ac.in) frequently for any further information and update.

Sd/-  
Registrar

Dated:01-03-2024  
Srinagar (J&K) India

राष्ट्रीय प्रौद्योगिकी संस्थान श्रीनगर  
NATIONAL INSTITUTE OF TECHNOLOGY SRINAGAR  
(शिक्षा मंत्रालय, भारत सरकार के तत्वावधान में राष्ट्रीय महत्व का एकस्वायत्त संस्थान)



(An autonomous Institute of National Importance under the aegis of Ministry of Education, Govt. of India)  
हज़रतबल, श्रीनगर, जम्मू-कश्मीर, 190006, भारत / Hazratbal, Srinagar Jammu and Kashmir, 190006, India

Application for the post of Temporary Faculty position in Department \_\_\_\_\_

Category (A): UR  SC  ST  OBC  EWS

(B): PWD  (tick one, as applicable)

\*\* Information below must be written in a legible handwriting or typed.

Affix a passport  
size color  
photograph

1) Name (in Capital Letters) : \_\_\_\_\_

2) Father/Husband Name : \_\_\_\_\_

3) Date of Birth : \_\_\_/\_\_\_/\_\_\_ 4) Sex: M  F

5) Address for Correspondence : \_\_\_\_\_

6) Mobile No. : \_\_\_\_\_

7) Email-Id : \_\_\_\_\_

8) Ph.D Area of Specialization : \_\_\_\_\_

9) Qualification:

| Sr. No | Qualification            | Degree | Branch | % Marks/ CGPA | Div. | Date  |            | University/ Institutions |
|--------|--------------------------|--------|--------|---------------|------|-------|------------|--------------------------|
|        |                          |        |        |               |      | Entry | Completion |                          |
| 1.     | Ph.D                     |        |        |               |      |       |            |                          |
| 2.     | PG                       |        |        |               |      |       |            |                          |
| 3.     | UG                       |        |        |               |      |       |            |                          |
| 4.     | HSSC (12 <sup>th</sup> ) |        |        |               |      |       |            |                          |
| 5.     | SSC (10 <sup>th</sup> )  |        |        |               |      |       |            |                          |
| 6.     | Other's                  |        |        |               |      |       |            |                          |

**10) Details of Ph.D**

|  |
|--|
| Ph.D Title: _____<br>_____                         |
| Name of Guide: 1. _____ 2. _____ 3. _____          |
| Place of Research/institute awarding degree: _____ |

**11) Experience: (As on \_\_\_\_\_ )****(a) Teaching Experience:**

| Position/Designation & Name of Institute<br>(Starting from current position) | From | To        | Total |        | Gross Pay/<br>Monthly in Rs. |
|--|------|-----------|-------|--------|------------------------------|
|  |      |           | Years | Months |                              |
|  |      | Till Date |       |        |                              |
|  |      |           |       |        |                              |
|  |      |           |       |        |                              |
|  |      |           |       |        |                              |
|  |      |           |       |        |                              |
|  |      |           |       |        |                              |

**Note: Attached separate sheet, if rows are insufficient/required.****(b) Experience in Industries/Research Labs:**

| Position/Designation & Name of Institute<br>(Starting from current position) | From | To | Total |        | Gross Pay/<br>Monthly in Rs. |
|--|------|----|-------|--------|------------------------------|
|  |      |    | Years | Months |                              |
|  |      |    |       |        |                              |
|  |      |    |       |        |                              |
|  |      |    |       |        |                              |

**Note: Attached separate sheet, if rows are insufficient/required.**

**12) Subjects taught / willing to teach:-**

|           |   | <b>Subject Taught</b>               | <b>Willing to Teach</b>             |
|-----------|---|-------------------------------------|-------------------------------------|
| <b>A)</b> | <b>UG (B.Tech) Level:<br/>Core Courses</b>          | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |
| <b>B)</b> | <b>At UG (B.Tech) Level:<br/>Elective Courses</b>   | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |
| <b>C)</b> | <b>At PG Level:<br/>Core Courses</b>                | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |
| <b>D)</b> | <b>At PG / Doctoral Level:<br/>Elective Courses</b> | i) _____<br>ii) _____<br>iii) _____ | i) _____<br>ii) _____<br>iii) _____ |

**13) References (Not related to you):**

| <b>S. No</b> | <b>Name</b> | <b>Designation</b> | <b>Department/Institute /Address</b> | <b>Phone No.</b> | <b>Email-Id</b> |
|--------------|-------------|--------------------|--------------------------------------|------------------|-----------------|
| <b>1)</b>    |             |                    |                                      |                  |                 |
| <b>2)</b>    |             |                    |                                      |                  |                 |
| <b>3)</b>    |             |                    |                                      |                  |                 |

**14) Other Achievements:-**

| <b>S.No</b> | <b>Details</b> |
|-------------|----------------|
|             |                |

**Undertaking**

I hereby undertake that, I have read all the information and instructions given in Advertisement (Advt. No. NITS/ , dated \_\_\_/\_\_\_/\_\_\_\_\_) on the website i.e. [www.nitsri.ac.in](http://www.nitsri.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if:

- i. The information is not correct or,
- ii. All the required certificate and documents are not attached or,
- iii. Application is incomplete.

**Place:**

**Date:**

**Signature of Applicant**